

0-017-0004
185 CE
20-017-0004
ED 1065
Ed-9923
185 CE
028

WEBER COUNTY DEED INDEX

SERIAL NUMBER _____ ASS. DIST. _____ 28 ASS. NO. _____

18-23

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden River Water Users' Association	Kiesel Bldg. Ogden, Utah 1483 Wall 04	120	332	QCD	6-4-34	6-5-34
		760 817	141 358	B OF C Patent	10-28-63 6-17-65	12-5-63 9-27-65

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 16 TNSHP. 6 North RANGE 1 East ACRES 12.77

A tract of land in the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Sixteen (16) Township Six (6) North Range One (1) East S. L. & M. containing Twelve and Seventy-seven hundredths (12.77) acres more or less, and being more particularly described as follows: Beginning at the East Quarter (E $\frac{1}{4}$) corner of said Section Sixteen (16) and running thence West ten hundred thirty-one and three tenths (1031.3) feet; thence

1.26 810

North $47^{\circ} 00'$ East two hundred eight and seven tenths (208.7) feet; thence North $43^{\circ} 00'$ West eighty (80.0) feet; thence North $47^{\circ} 00'$ East two hundred eighty-nine (289.0) feet; thence South $43^{\circ} 00'$ East fifty (50.0) feet; thence North $38^{\circ} 32'$ East two hundred fifteen (215.0) feet; thence South $55^{\circ} 39'$ East Twenty (20.0) feet; thence North $34^{\circ} 21'$ East one hundred nine and five tenths (109.5) feet; thence on a regular curve to the right with a radius of Five Hundred Twenty-eight and Three tenths (528.3) feet and a distance of Four Hundred Eleven and Five tenths (411.5) feet measured on One Hundred (100.0) foot chords; thence North $10^{\circ} 56'$ West Twenty-eight (28.0) feet; thence South $89^{\circ} 27\frac{1}{2}'$ East One Hundred Fifty-seven (157.0) feet to the East line of said Section Sixteen (16.0); thence South $0^{\circ} 48\frac{1}{2}'$ West on said East line Eight Hundred Fifty-five and Four tenths (855.4) feet to the point of beginning.

TRANSCRIBED BY: DS

DATE 1-20-39

CERTIFIED:

VERIFIED BY: S & G

DATE 7-22-39

COUNTY RECORDER